

**DRAFT**

**THE PLATINUM**

**TRIANGLE**

**SUBSEQUENT**

**ENVIRONMENTAL**

**IMPACT REPORT**

**NO. 332**

**(SCH NO.**

**2004121045)**

VOLUME I OF II

SUBSEQUENT EIR



*prepared for:*

**CITY OF ANAHEIM**

Contact:  
Linda Johnson,  
Principal Planner

*prepared by:*

**THE PLANNING  
CENTER**

Contact:  
William Halligan, Esq.,  
Director of Environmental  
Services

**MAY 2005**

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