

**FINAL**

**ANAHEIM GENERAL**

**PLAN AND ZONING**

**CODE UPDATE**

**ENVIRONMENTAL**

**IMPACT REPORT**

**NO. 330**

**SCH #2003041105**

**VOLUME II**

**TECHNICAL**

**APPENDICES**



*prepared for:*

**CITY OF ANAHEIM**

Contact:  
Sheri Vander Dussen,  
AICP  
Planning Director

*prepared by:*

**THE PLANNING  
CENTER**

Contact:  
William Halligan, Esq.  
Director of  
Environmental Services

**CERTIFIED:  
MAY 25, 2004**

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**CITY OF ANAHEIM**

*City of Anaheim  
Planning Department  
200 South Anaheim Boulevard  
Anaheim, CA 92805*

*Contact:  
Sheri Vander Dussen,  
AICP  
Planning Director*

*prepared by:*

**THE PLANNING  
CENTER**

*1580 Metro Drive  
Costa Mesa, CA 92626  
Tel: 714.966.9220 ☎ Fax: 714.966.9221  
E-mail: [costamesa@planningcenter.com](mailto:costamesa@planningcenter.com)  
Website: [www.planningcenter.com](http://www.planningcenter.com)*

*Contact:  
William Halligan, Esq.  
Director of  
Environmental Services*

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