



DDA and the Memorandum of DDA.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

**Section 1. Office Site.** The parties agree that Exhibit "A" attached to the Memorandum of DDA is hereby deleted in its entirety and replaced with Exhibit "A" attached and incorporated herein by this reference. All references in the DDA and the Memorandum of DDA to the "Office Site" shall mean the real property more particularly described on Exhibit "A" attached to this Amendment.

**Section 2. Effect on DDA.** Except as specifically amended by this Amendment, the DDA and the Memorandum of DDA are hereby ratified and affirmed.

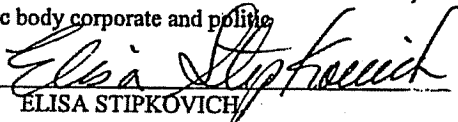
**IN WITNESS WHEREOF, THE PARTIES HAVE EXECUTED THIS AMENDMENT AS OF THE DATE SET FORTH BELOW.**

**AGENCY:**

ANAHEIM REDEVELOPMENT AGENCY, a  
public body corporate and politic

Dated: April 7<sup>th</sup>, 2000

By:

  
ELISA STIPKOVICH  
Agency Executive Director

**ATTEST:**

**AGENCY SECRETARY**

By:



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67097/90305

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**CITY:**

**CITY OF ANAHEIM**  
a municipal corporation and charter city

Dated: April 7th, 2000

By: *James D. Ruth*  
JAMES D. RUTH,  
City Manager

**ATTEST:**

**CITY CLERK**

By: *Sheryl Schneider*

**APPROVED AS TO FORM:**  
ARTER & HADDEN LLP  
Special Counsel to the City

By: *Bill M. Draffin*  
BILL M. DRAFFIN, ESQ.

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**DEVELOPER:**

**SUMMIT COMMERCIAL PROPERTIES, Inc**  
**INC., a California corporation**

Dated: April 7<sup>th</sup>, 2000

By: Larry M. Matsui  
Name: Larry M. Matsui  
Title: Executive Vice President

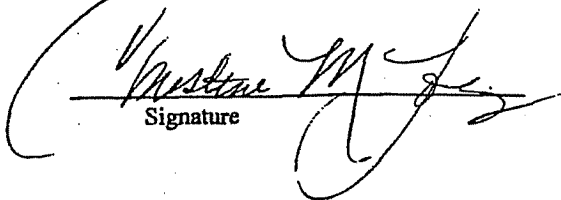
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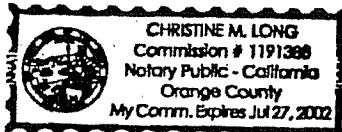
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STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF ORANGE )

On April 7, 2000, before me Christine M. Long, a Notary Public in and for said State, personally appeared ELISA STIPKOVICH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

  
Signature



STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF ORANGE )

On APRIL 7, 2000, before me, Frank V. Hardcastle a Notary Public in and for said State, personally appeared JAMES D. RUTH personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Frank V. Hardcastle

Signature



STATE OF CALIFORNIA )  
 ) SS  
COUNTY OF Los Angeles )

On April 7, 2000, before me, Barbara D. Smith, a Notary Public in and for said State, personally appeared Larry M. Matsui, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Barbara D. Smith  
Signature

EXHIBIT A

TO

AMENDMENT

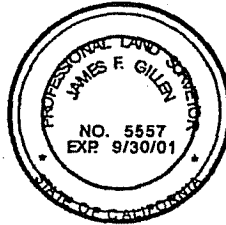
Office Site Legal Description

Being a portion of Lot 4 of Tract No. 71, in the City of Anaheim, County of Orange, State of California, as shown on the map recorded in Book 10, Page 22 of Miscellaneous Maps in the office of the County Recorder of said County, described as follows:

Commencing at the centerline intersection of State College Boulevard and Katella Avenue, as said intersection is shown on the Record of Survey filed in Book 72, Page 18 of Records of Surveys, in the office of said County Recorder; thence along the centerline of said State College Boulevard South 00°44'29" West 766.96 feet; thence leaving said centerline South 89°15'31" East 84.00 feet to a line being parallel with and 84.00 feet Easterly of said centerline of State College Boulevard, said point being the TRUE POINT OF BEGINNING of this description; thence continuing along said line South 89°15'31" East 304.00 feet; thence leaving said line South 00°44'29" West 103.00 feet; thence North 89°15'31" West 50.00 feet; thence South 00°44'29" West 148.00 feet; thence North 89°15'31" West 254.00 feet to said parallel line; thence along said parallel line North 00°44'29" East 251.00 feet to the true point of beginning.

Containing an area of 1.582 acres, more or less.

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JAMES F. GILLEN, LS 5557



78712.1

Government Code 27361.7

I certify under the penalty of perjury that the notary seal on this document read as follows:

Name of Notary: FRANK V. HARDCASTLE  
Date Commission Expires: NOVEMBER 3, 2000  
County where bond is Filed: ORANGE  
Commission No.: 1115773  
Manufacturer/Vendor No.: WSS1

Place of execution - Newport Beach

Date - APRIL 10, 2000

  
FIDELITY NATIONAL TITLE COMPANY