

## ADULT PROGRAM CALENDAR

### Immigration 101 (in English)

MARCH 5  
THURSDAY 5:30-7:30

The U.S. Citizenship and Immigration Services (USCIS) will discuss immigration processes and programs. The presentation will include an overview of visas, humanitarian programs, the process to get a Green Card (Permanent Resident), naturalization and citizenship, and how to avoid scams and find authorized legal services.

### Care for the Spiritual Empath

MARCH 7  
SATURDAY 2:00-3:00

This workshop appeals to the minds and hearts of sensitive, spiritual people and their intuition and special gifts of perception. Learn the difference between being highly sensitive and empathic, and how to better protect your energy during the challenges of day to day life. The class will include a guided meditation.

### Smart Gardening



MARCH 9  
MONDAY 6:00-7:30

**Smart Gardening Series: What's in Your Soil? Soil Basics:**  
 Good soil is the starting place for a smart garden. Learn the components of soil, how to evaluate your landscape soil, and the steps you can take to enrich our soil to produce a bountiful, sustainable landscape and garden.

### Patient Safety

MARCH 10  
TUESDAY 6:00-7:30

**Be Safe in the Hospital!**  
 Protect yourself and your family and be a more informed patient the next time you're in the hospital. A health-care professional from the *Patient Safety Movement Foundation* will lead this instructive session designed to make you a more informed--and protected--patient.

### Inmigración 101 (en español)

MARCH 11  
MIÉRCOLES 6:00-7:30

Los Servicios de Ciudadanía e Inmigración de EE. UU. (USCIS) analizarán los procesos y programas de inmigración. La presentación incluirá un resumen general de visas, programas humanitarios, el proceso para obtener una Tarjeta Verde (Residencia Permanente), naturalización y ciudadanía, y cómo evitar estafas y encontrar servicios legales autorizados.

### Adult Book Club

MARCH 12  
THURSDAY 6:00-7:30

**Cutting for Stone** by Abraham Verghese  
 Twin brothers Marion and Shiva Stone, born of a secret union between an Indian nun and a British surgeon, are bound together by a preternatural connection and a shared fascination with medicine. This is an unforgettable story of love and betrayal, medicine and ordinary miracles, and two brothers whose fates are forever intertwined.

**All events take place in the MPR in the basement unless otherwise noted.**

**CITIZENSHIP CLASSES** Mar 18 - May 6, 2020  
 Wednesdays  
 6:00 - 7:30 pm

**SPANISH-ENGLISH CONVERSATION CLUB** Tuesday, Mar 25  
 6:30 - 7:45 pm

**ADULT SEWING PROGRAM** Saturday, Mar 28  
 2:00 - 4:00 pm



#### Library Mission

Anaheim Public Library promotes literacy, lifelong learning, and a love of reading through traditional print materials as well as virtual services. Our mission is to inform and engage our community while providing a safe space to share, thrive, explore, create, enjoy, honor, and celebrate each other.

Anaheim Libraries comply with the Americans with Disabilities Act. Call 714-765-1880 at least 72 hours in advance if special accommodations are needed.



# MARCH



## ADULT PROGRAM CALENDAR



SATURDAY 2:00-4:00

### Kickoff Event!

#### Big Retro Disneyland Presentation

with Ambassador of Americana, Charles Phoenix on **Saturday, March 14th**. Celebrate the 5th annual NEA Big Read, *Our Town*, by Thornton Wilder with a month-long schedule of fun events!

### Virtual Reality & 3D Pens! for Adults

MARCH 23  
MONDAY 5:30-7:00

Come play with 3D Printing Pens and learn how to draw sculptures in 3D! Also try our *Oculus Go* virtual reality headsets, where you can view virtual Anne Frank, Chernobyl, roller coaster, travel experiences...and more! **Note:** For Adults (18+). Seating is limited and RSVPs are required. Please contact Emiliano at [esaxe@anaheim.net](mailto:esaxe@anaheim.net) or 714-765-1880 (option 8) to register for the class.

### Wonder Club

MARCH 16  
MONDAY 11:00-12:00

A program for teens and adults with disabilities to come and enjoy the library. Join us for fun activities and meditation, for all levels, in a welcoming environment. This month we will make a craft inspired by Spring! Meet in the 7-8 Place on the 1st floor.

### Ask A Law Librarian

MARCH 26  
THURSDAY 4:00-6:00

Looking for legal information? **Orange County Public Law Library** is onsite monthly to provide help locating information and resources concerning legal issues and court procedures. Bring your questions! Meet in the Library Lobby.



### Writers' Workshop

MARCH 21  
SATURDAY 2:00-3:30

#### Writing Dazzling Dialogue

Readers love dialogue -- one of the most intimate components of storytelling. In this workshop presented by Karen Gorback, you will learn and practice the basic elements of writing dazzling dialogue. For adults and teens (7th grade +).

### Bookmaking

MARCH 30  
MONDAY 6:00-7:30

#### Make Your Own Zine!

Join us to make a zine--or self-published book--about your community, your family, or a story you want to share. Participants are encouraged to bring any images or writing they'd like to include. For adults and teens (7th grade +).



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